



**NOTICE IS HEREBY GIVEN** that the  $2^{nd}$  organizing committee meeting will be held on Monday, 15 Nov 2022 at 13:30 in SU room.

## AGENDA

- 1. Opening exercise
  - 1.1. Meeting call to order
  - 1.2. Recognition of guests
- 2. Establishment of voting strength
- 3. Adoption of agenda
- 4. Adoption of minute
- 5. Discussion
  - 5.1. Briefly discussion of Sweetie Express
  - 5.2. Details of Subcom Orientation Day
  - 5.3. Arrangement of Singing contest
  - 5.4. Reminders to publicity and MMI
  - 5.5. Half-Year Plan
- 6. Any other business
- 7. Remarks by President
- 8. Date, time and place of next meeting
- 9. Adjournment

Walker Chung Secretary 05 NOV 2022