



NOTICE IS HEREBY GIVEN that the $3^{\rm rd}$ organizing committee meeting will be held on Friday, 21 Jan 2022 at 12:45 in SU room.

AGENDA

- 1. Opening exercise
 - 1.1. Meeting call to order
 - 1.2. Recognition of guests
- 2. Establishment of voting strength
- 3. Adoption of agenda
- 4. Adoption of minute
- 5. Discussion
 - 5.1. Internal activities arrangement
 - 5.2. External activities arrangement
- 6. Any other business
- 7. Remarks by President
- 8. Date, time and place of next meeting
- 9. Adjournment

Walker Chung Secretary 17 JAN 2022